| Date of <br> meeting | Tuesday, 18th July, 2023 |
| :--- | :--- |
| Time | 7.00 pm |
| Venue | Queen Elizabeth II \& Astley Rooms - Castle House, Barracks <br> Road, Newcastle, Staffs. ST5 1BL |
| Contact | Geoff Durham 742222 |



## Planning Committee

## AGENDA

## PART 1 - OPEN AGENDA

## 1 APOLOGIES

2 DECLARATIONS OF INTEREST
To receive Declarations of Interest from Members on items included on the agenda.
3 MINUTES OF PREVIOUS MEETING(S)
(Pages 5-10)
To consider the minutes of the previous meeting(s).
4 APPLICATION FOR MAJOR DEVELOPMENT - ONE LONDON
(Pages 11-18) ROAD, NEWCASTLE UNDER LYME. ABODE MANCHESTER LIMITED. 23/00164/FUL
5 APPLICATION FOR MAJOR DEVELOPMENT - LAND OFF
(Pages 19-32) ECCLESHALL ROAD, LOGGERHEADS. MR EHTSHAM UL-HAQ. 21/00677/FUL

This item includes a supplementary report
6 APPLICATION FOR MAJOR DEVELOPMENT - NEWCASTLE BAPTIST CHURCH, LONDON ROAD, NEWCASTLE. MR GAVIN DONLON - WISH DEVELOPMENTS. 22/00959/FUL
This item includes a supplementary report
7 APPLICATION FOR MAJOR DEVELOPMENT - LAND OFF
(Pages 41-48) CROSS STREET, CHESTERTON. DURATA DEVELOPMENT LTD. 23/00353/FUL
$\begin{array}{lll}8 & \text { APPLICATION FOR MINOR DEVELOPMENT - KIDSGROVE } & \text { (Pages 49-66) } \\ & \text { PENTECOSTAL CHURCH, THE AVENUE, KIDSGROVE. STORM } \\ & \text { ADF DEVELOPMENTS LTD. 22/00883/FUL }\end{array}$

This item includes two supplemetary reports.
APPLICATION FOR OTHER DEVELOPMENT - LAND IN THE
VICINITY OF WHITMORE WOOD. HIGH SPEED TWO (HS2)
LIMITED. 23/00474/SCH17
This item includes a supplementary report
10 APPLICATION FOR OTHER DEVELOPMENT - LAND NORTH
(Pages 77-86) WEST OF BOWER END FARM, MADELEY. HIGH SPEED TWO (HS2) LIMITED. 23/00518/SCH17

This item includes a supplementary report
11 LAND AT DODDLESPOOL, BETLEY. 17/00186/207C2
(Pages 87-88)
LOCAL PLANNING ENFORCEMENT PLAN
(Pages 89-116)
13 SITE VISIT DATES 2023-24
(Pages 67-76)

14 DISCLOSURE OF EXEMPT INFORMATION
To resolve that the public be excluded from the meeting during consideration of the following item(s) because it is likely that there will be a disclosure of exempt information as defined in paragraphs 1,2 and 3 in Part 1 of Schedule 12A of the Local Government Act 1972.

URGENT BUSINESS
To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

Members: Councillors Northcott (Chair), Crisp (Vice-Chair), Fear, Holland, Bryan, Hutchison, Burnett-Faulkner, D Jones, Gorton, Moffat, G Williams and J Williams

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- Where the total membership of a committee is 12 Members or less, the quorum will be 3 members....Where the total membership is more than 12 Members, the quorum will be one quarter of the total membership.

SUBSTITUTE MEMBER SCHEME (Section B5 - Rule 2 of Constitution)
The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

Substitute Members:

| Sweeney | S Jones |
| :--- | :--- |
| Panter | Beeston |
| S Tagg | Fox-Hewitt |
| Heesom | Dymond |
| Johnson | Edginton-Plunkett |
| J Tagg |  |

If you are unable to attend this meeting and wish to appoint a Substitute to attend in your place you need to:

- Identify a Substitute member from the list above who is able to attend on your behalf
- Notify the Chairman of the Committee (at least 24 hours before the meeting is due to take place)

Officers will be in attendance prior to the meeting for informal discussions on agenda items.
NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.

